

ROBERT E. BELSHAW (CABN 142028)
1208 Vincente Street
San Francisco, California 94116
Telephone: (415) 956-9590
Email: rob@belshawlaw.com

Attorney for Plaintiff

MELINDA HAAG (CABN 132612)
United States Attorney
ALEX G. TSE (CABN 152348)
Chief, Civil Division
ABRAHAM A. SIMMONS (CABN 146400)
Assistant United States Attorney

450 Golden Gate Avenue, Box 36055
San Francisco, California 94102-3495
Telephone: (415) 436-7264
FAX: (415) 436-7234
Abraham.simmons@usdoj.gov

Attorneys for Federal Defendant

UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

AMERICAN SMALL BUSINESS LEAGUE,)	CASE NO. CV 14-2168 VC
)	
Plaintiff,)	SUPPLEMENTAL JOINT CASE
)	MANAGEMENT STATEMENT AND
v.)	PROPOSED ORDER AS MODIFIED
)	
UNITED STATES ARMY)	
)	
Defendant.)	Date: September 30, 2014
)	Time: 10:00 a.m.
)	Place: Courtroom 14, 17 th Floor
)	Before: Hon. Vince Chhabria

JOINT CASE MANAGEMENT STATEMENT

Following the Case Management Conference of August 26th, 2014, Plaintiff American Small Business League ("Plaintiff") and defendant the United States Army, (the "Federal Defendant") (collectively "the Parties") have continued to confer in an effort to resolve this matter. The Parties through counsel have been diligently working on defining and describing the requested documents and the scope of the request. The Federal Defendant has located and produced one of the two requested documents. However, additional time is required in order to locate and make a determination concerning any FOIA exemption which may apply to the remaining document.

Both Parties will be prepared to discuss the status of the case at a Case Management Conference currently set for September 30. However, because a resolution or a clear definition of the outstanding issues is highly probable in the near future, the Parties request that the Case Management Conference be continued for an additional two weeks until October 14th 2014.

LAW OFFICE OF ROBERT E. BELSHAW

MELINDA HAAG

United States Attorney

____s/ Robert Belshaw_____
 ROBERT E. BELSHAW
 Attorney for Plaintiff

____s/ Abraham Simmons_____
 ABRAHAM SIMMONS
 Assistant United States Attorney
 Attorneys for Federal Defendant

~~PROPOSED~~ ORDER AS MODIFIED

The Case Management Conference in this matter is continued until October 14, 2014 at 10:00 A.M. in Courtroom 4 of this Court. No further continuances of the case management conference will be granted.

IT IS SO ORDERED.

Dated: September 26, 2014



 The Honorable Vince Chhabria
 United States District Judge